

## CITY OF FLORIDA CITY AGENDA REGULAR COMMISSION MEETING

JULY 8th, 2025-7:30 PM

- 1. ROLL CALL
- 2. PLEDGE OF ALLEGIANCE
- 3. APPROVAL OF MINUTES
  Commission Meeting of June 24<sup>th</sup>, 2025
- 4. CITY ATTORNEY'S REPORT
- 5. CURRENT AGENDA
- 6. COMMITTEE REPORTS
- 7. OLD BUSINESS
- A.) SECOND & FINAL READING: ORDINANCE NO: 25-06: AN ORDINANCE OF THE CITY OF FLORIDA CITY, FLORIDA, CREATING A CHAPTER OF THE HOUSING CODE TO BE ENTITLED FAIR HOUSING CODE: PROVIDING FOR A DECLARATION OF POLICY TO PROHIBIT DISCRIMINATION IN HOUSING ON THE BASIS OF RACE, COLOR, ANCESTRY, NATIONAL ORIGIN, RELIGION, SEX, MARTIAL STATUS, FAMILIAL STATUS, HANDICAP OR AGE; PROVIDING DEFINITIONS; DESIGNATING AS UNLAWFUL CERTAIN DISCRIMINATORY PRACTICES IN THE SALE OR RENTAL OF HOUSING; INCLUDING IN ADVERTISING IN CONNECTION THEREWITH, IN THE FINANCING OF HOUSING AND IN BROKERAGE SERVICES WITH CERTAIN EXCEPTIONS: PROVIDING FOR AN ADMINISTRATOR TO BE DESIGNATED BY THE FLORIDA CITY COMMISSION AND PRESCRIBING THE GENERAL POWERS AND DUTIES OF SUCH ADMINISTRATOR, PRESCRIBING ACTION UPON A DETERMINATION OF PROBABLE CAUSE, AND AUTHORIZING THE PROMULGATION OF FORMS AND REGULATIONS: MAKING PROVISIONS FOR THE FILING OF COMPLAINTS AND RESPONSES THERETO, AND THE PROCESSING THEREOF BY THE ADMINISTRATOR; PROVIDING FOR ADDITIONAL REMEDIES; PROHIBITING UNTRUTHFUL COMPLAINTS OR FALSE TESTIMONY; PROVIDING FOR PENALTIES FOR VIOLATION OF SUCH CODE; PROVIDING FOR SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE

Recommended Action: Motion to Discuss/Approve

Exhibit 7A.) 1. Verbal Presentation by CRA Director

2. Copy of Proposed Ord # 25-06

8. NEW BUSINESS

A.) TEN (10) MINUTE POWER POINT PRESENTATION- CITIZENS' INDEPENDENT TRANSPORTATION TRUST

Recommended Action: Motion to Discuss/Approve

Exhibit 8A.) 1. Email dd 06/27/25

2. Power Point Presentation by Exec. Dir. Javier Betancourt

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3. Attachments

B.) RESOLUTION NO: 25-33: A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FLORIDA CITY, FLORIDA, APPROVING A SPECIAL USE PERMIT APPLICATION BY VIRGILIO RAMIREZ FOR THE SALE AND ON-PREMISE CONSUMPTION OF ALCOHOLIC BEVERAGES PURSUANT TO SECTION 6-7 OF THE CITY CODE AT 26 SW 2<sup>ND</sup> AVENUE- PUBLIC HEARING APPLICATION NO: 25-01: SPECIAL USE PERMIT TO ALLOW ALCOHOL SALES AND ON-PREMISES CONSUMPTION IN THE C-1 ZONING DISTRICT- APPLICANT: VIRGILIO RAMIREZ

**Recommended Action:** Motion to Discuss/Approve

Exhibit 8B.) 1. Memo from Comm. Dev. Dir. dd

06/18/25

2. Verbal Presentation by City Planner

3. Copy of Proposed Reso # 25-33

4. Attachments

C.) RESOLUTION NO. 25-34: A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FLORIDA CITY, FLORIDA, APPROVING A SPECIAL USE PERMIT REQUEST BY CINDY ENRIQUEZ TO ALLOW A DAYCARE AND PRIVATE SCHOOL ON THE 1,35-ACRE SITE LOCATED AT 230 NORTH KROME AVENUE; PROVIDING FOR EXPIRATION-PUBLIC HEARING APPLICATION NO: 25-02: SPECIAL USE PERMIT TO OPERATE A PRIVATE SCHOOL IN THE LIGHT INDISTRIAL DISTRICT APPLICANT: CINDY ENRIQUEZ, DIRECTOR OF UNIVERCITY EARLY LEARNING CENTER

Recommended Action: Motion to Discuss/Approve

Exhibit 8C.) 1. Memo from Comm. Dev. Dir.

dd 06/18/25

2. Verbal Presentation by City Planner

3. Copy of Proposed Reso # 25-34

4. Attachments

D.) PUBLIC HEARING APPLICATION NO: 25-04: REQUEST FOR (1)
COMPREHENSIVE PLAN LAND USE AMENDMENT TO THE COMMUNITY
MIXED USE CATEGORY; AND (2) ZONING DISTRICT BOUNDARY CHANGE
TO THE PLANNED UNIT DEVELOPMENT (PUD) DISTRICT
APPLICANT: MESA CONSULTING GROUP

**Recommended Action:** Motion to Defer

Exhibit 8D.) 1. Memo from City Planner dd 07/02/25

2. Verbal Presentation by City Planner

3. Attachments

E.) FIRST READING: ORDINANCE NO. 25-07: AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF FLORIDA CITY, FLORIDA, AMENDING THE CITY OF FLORIDA CITY COMPREHENSIVE DEVELOPMENT MASTER PLAN FUTURE LAND USE ELEMENT TO PERMIT 'WETLAND MITIGATION BANKS' IN THE AGRICULTURE LAND USE CATEGORY; PROVIDING FOR ADOPTION AND TRANSMITTAL OF THIS COMPREHENSIVE DEVELOPMENT MASTER PLAN AMENDMENT PURSUANT TO SECTION 163.3184, FLORIDA STATUTES; PROVIDING FOR INCLUSION IN THE CITY OF FLORIDA CITY COMPREHENSIVE DEVELOPMENT MASTER PLAN; PROVDING FOR SEVERABILITY; PROVIDING FOR CONFLICTS; AND PROVIDING FOR AN EFFECTIVE DATE - PUBLIC HEARING APPLICATION NO: 25-05: REQUEST FOR (1) COMPREHENSIVE PLAN TEXT AMENDMENT TO PERMIT WETLAND MITIGATION BANKS IN THE AGRICULTURE LAND USE CATEGORY: AND (2) SPECIAL USE PERMIT TO ALLOW A WETLAND MITIGATION BANK IN THE AGRICULTURALUSE DISTRICT- APPLICANT: ATLANTIC CIVIL, INC.

Recommended Action: Motion to Discuss/Approve

Exhibit 8E.) 1. Memo from Comm. Dev. Dir.

dd 06/18/25

2. Verbal Presentation by City Planner

3. Copy of Proposed Oed # 25-07

4. Attachments

- 9. CITIZENS' PRIVILEGE
- 10. ADJOURNMENT