



**CITY OF FLORIDA CITY  
AGENDA  
REGULAR COMMISSION MEETING**

**APRIL 12<sup>th</sup>, 2022- 7:30 PM**

- 1. ROLL CALL**
- 2. PLEDGE OF ALLEGIANCE**
- 3. APPROVAL OF MINUTES**  
Commission Meeting of March 22<sup>nd</sup>, 2022
- 4. CITY ATTORNEY'S REPORT**
- 5. CURRENT AGENDA**
- 6. COMMITTEE REPORTS**
- 7. OLD BUSINESS**

**A.) Second & Final Reading: Ordinance No: 22-01 – An Ordinance of the City Commission of the City of Florida City, Florida Approving a Small-Scale Land Use Amendment from the Commercial Land Use Category to the Medium Density Residential Land Use Category and a Zoning District Boundary Change from the AU Agricultural District (County) to the Planned Unit Development District for the 8.6 Acre property Located at the NE Corner of SW 192<sup>nd</sup> Ave & SW 344<sup>th</sup> St; Providing for Implementation; and providing for an Effective Date**

**Recommended Action: Motion to Discuss/Approve**

**Exhibit 7A.)**

- 1. Memo from Comm. Dev. Dir dd 03/18/22**
- 2. Verbal Presentation by City Planner**
- 3. Copy of Proposed Ord # 22-01**
- 4. Attachments**

**B.) Second & Final Reading: Ordinance No: 22-02 – An Ordinance of the City Commission of the City of Florida City, Florida Approving a Zoning District Boundary Change from the RS-3 Single Family Residential District to the C-1 Neighborhood Commercial District for the 0.8 Acre Property Located at 932 West Palm Drive; Providing for Implementation; and providing for an Effective Date**

**Recommended Action: Motion to Discuss/Approve**

**Exhibit 7B .)**

- 1. Memo from Comm. Dev. Dir dd 03/18/22**
- 2. Verbal Presentation by City Planner**
- 3. Copy of Proposed Ord # 22-02**
- 4. Attachments**

**C.) First Reading: Ordinance No: 22-03: An Ordinance of the City Commission of the City of Florida City, Florida, Approving A Zoning District Boundary Change from the I Light Industrial District to the Transit oriented Development District for the 14.2 Acre Property Located at the SW Corner of West Palm Drive and South Krome Avenue; Providing for Implementation; And Providing for An Effective date**

**Recommended Action: Motion to Discuss/Approve**

**Exhibit 7C.)**

- 1. Memo from Comm. Dev. Dir. dd 03/18/22**
- 2. Verbal Presentation by City Planner**
- 3. Copy of Proposed Ord # 22-03**
- 4. Attachments**

8. NEW BUSINESS

**A.) Resolution No: 22-16- A Resolution of the City Commission of the City of Florida City, Florida, Amending the Fee Schedule for Matters, Tasks and Services Pertaining to the Administration and Enforcement of the Florida Building Code; Providing Incorporation of Recitals, providing for Repeal of Conflicting Resolutions and Fee Schedules, Providing for Posting of the Schedule of Fees and Charges, and Providing for An Effective date**

Recommended Action: Motion to Discuss/Approve

Exhibit 8A.)

1. Verbal Presentation by Dir. Comm. Dev.
2. Copy of Proposed Reso # 22-16

**B.) Resolution No: 22-17- A Resolution of the City Commission of the City of Florida City, Florida, Approving The Final Plat of “Hadley Place”, A Subdivision for Two Parcels with Folio Numbers: 16-7825-000-0050 & 16-7825-000-0060, Located Approximately 700 Ft West of the Intersection of SW 11<sup>th</sup> St (SW 356<sup>th</sup> St) With SW 7<sup>th</sup> Ave, Florida City, Fl**

Recommended Action: Motion to Discuss/Approve

Exhibit 8B.)

1. Memo from City Engineer dd 03/29/22
2. Verbal Presentation by City Engineer
3. Copy of Proposed Reso # 22-17

**C.) Resolution No: 22-18- A Resolution of the City Commission of the City of Florida City, Florida, Authorizing the Purchase of One 2022 Ford Interceptor SUV Marked Vehicle and One 2022 Ford Transit-350 Van from Bartow Ford in the Amount of \$107,008.31; Providing for an Effective Date**

**Recommended Action: Motion to Discuss/Approve**

**Exhibit 8C.)**

- 1. Memo from Chief P. Taylor dd 04/04/22**
- 2. Verbal Presentation by E. Simpson- Adm. Aide to the Chief**
- 3. Copy of Proposed Reso # 22-18**
- 4. Attachments**

**D.) Public Hearing: Fair Housing Workshop**

**Recommended Action: Motion to Discuss**

**Exhibit 8D.)**

- 1. Advertisement**
- 2. Verbal Presentation by Bud Clark**

**E.) Resolution No: 22-20- A Resolution of the City Commission of the City of Florida City, Florida, Authorizing Amendment 5 to the Contract Between the City of Florida City and CES Construction, LLC dated May 23<sup>rd</sup>, 2019 Concerning the Florida City Projects 4-5-6-8-9-14 & 15 Pump Station Improvements/Refurbishment/SCADA Technology/Valve Replacement; Modifying the Contract Schedule of Values and Reallocating Available Funds Within the Contract to the Contingency Pay Item ;Extending the Contract Time; Providing for Authorization; Providing for an Effective Date**

Recommended Action: Motion to Discuss/Approve

Exhibit 8E.)

1. Letter from CES dd 03/25/22
2. Verbal Presentation by City Engineer
3. Copy of Proposed Reso # 22-20
4. Attachments

**F.) Resolution No: 22-21- A Resolution of the City Commission of the City of Florida City, Florida, Authorizing The expenditure of Funds in the amount of \$165,591.00 from the Fiscal Year 2021/2022 Budget for the preparation of the Sanitary Sewer Evaluation Survey-Cycle III- Phase 1-Smoke Test of Gravity Systems of 11 Florida City Pump Stations in Accordance with Miami-Dade County Code Section 24-42.2 (1), 42.2 (3), ( C), (I); Providing for Authorization; Providing for an Effective Date**

Recommended Action: Motion to Discuss/Approve

Exhibit 8F.)

1. Memo from Edel Villar, Super
2. Verbal Presentation by City Engineer
3. Copy of Proposed Reso # 22-21

**G.) Resolution No: 22-22- A Resolution of the City Commission of the City of Florida City, Florida, Authorizing The purchase of Splunk Data Platform and License for \$38,000.00 Pursuant to the City’s Agreement with Loxia Technologies; Providing for an Effective Date**

**Recommended Action: Motion to Discuss/Approve**

**Exhibit 8G.)**

- 1. Memo from Chief P. Taylor dd 04/06/22**
- 2. Verbal Presentation by Admin. Aide to Chief**
- 3. Copy of Proposed Reso # 22-22**
- 4. Attachment**

**H.) Request for Planning & Zoning Board/Local Planning Agency Board Member Appointments/Re- Appointments**

**Recommended Action: Motion to Discuss/Approve**

**Exhibit 8H.)**

- 1. Memo from Comm. Dev. Dir dd 03/29/22**
- 2. Verbal Presentation by Dir. Comm. Dev.**

**9. CITIZEN’S PRIVILEGE**

**10. ADJOURNMENT**

**“Today is your opportunity to build the tomorrow you want.”**