



**CITY OF FLORIDA CITY  
AGENDA  
REGULAR COMMISSION MEETING**

**JUNE 27<sup>th</sup>, 2023 - 7:30 PM**

- 1. ROLL CALL**
- 2. PLEDGE OF ALLEGIANCE**
- 3. APPROVAL OF MINUTES**  
Commission Meeting of June 13<sup>th</sup>, 2023
- 4. CITY ATTORNEY'S REPORT**
- 5. CURRENT AGENDA**
- 6. COMMITTEE REPORTS**

**NONE**

- 7. OLD BUSINESS**

**A.) First Reading: Ordinance No: 23-04: An Ordinance of the City Commission of the City of Florida City, Florida, approving a Comprehensive Development Master Plan Small-Scale Land Use Amendment from the Low Density Residential Category to the Commercial Category, a Zoning District Boundary Change from the RS- 3 Single Family Residential District to the C-2 General Commercial District and a Conditional Use for a Daycare Facility for the 3.2 Acre Site Located Southeast of the Intersection of Redland Road and Arthur Vining Davis Parkway; providing for Implementation; and Providing for an effective date**

**Recommended Action: Motion to Discuss/Approve**

**Exhibit 7A.)**

- 1. Memo from Comm. Dev. Dir dd 05/17/23**
- 2. Verbal Presentation by City Planner**
- 3. Copy of Proposed Ord # 23-04 & attachments**

**B.) Contribution Request: Healthy Mind, Heart & Body Inc.**

**Recommended Action: Motion to Discuss/Approve**

**Exhibit 7B.)**

- 1. Contribution Request Application**
- 2. Verbal Presentation by Comm. Berry & attachment**

**8. NEW BUSINESS**

**A.) Resolution No: 23-32- A Resolution of the City of Florida City, Florida, Approving the Plat of “Old Town Floridian”, Creating a Subdivision with 14 Tracts, 42 Blocks and 446 Lots, located on the Northwest Corner of the Intersection of Davis Parkway (SW 336<sup>th</sup> St) with Redland Road (SW 187<sup>th</sup> Ave) Florida City, Florida**

**Recommended Action: Motion to Discuss/Approve**

**Exhibit 8A.)**

- 1. Memo from City Engineer dd 06/19/23**
- 2. Verbal Presentation by City Engineer**
- 3. Copy of Proposed Reso # 23-32**

**B.) Request for use of Florida City Pioneer Museum- “Daddy & Me Brunch”**

**Recommended Action: Motion to Discuss/Approve**

**Exhibit 8B.)**

- 1. Flyer**
- 2. Verbal Presentation by Leatha Bush**

**C.) Contribution Request - Ricardo Centeno- Raza Mentors**

**Recommended Action: Motion to Discuss/Approve**

**Exhibit 8C.)**

- 1. Contribution Request Application**
- 2. Verbal Presentation by Ricardo Centeno**

9. CITIZENS' PRIVILEGE

10. ADJOURNMENT

**“There is nothing impossible to they who will try.”**