



**CITY OF FLORIDA CITY
AGENDA
REGULAR COMMISSION MEETING**

May 11th, 2021- 7:30 PM

- 1. ROLL CALL**
- 2. PLEDGE OF ALLEGIANCE**
- 3. APPROVAL OF MINUTES**
Minutes of Commission Meeting of April 27th, 2021
- 4. CITY ATTORNEY'S REPORT**
- 5. CURRENT AGENDA**
- 6. COMMITTEE REPORTS**
- 7. OLD BUSINESS**

NONE
- 8. NEW BUSINESS**

A.) First Reading: Ordinance No: 21-02: An Ordinance of the City Commission of the City of Florida City, Florida, Approving a Zoning District Boundary Change from the RS-3 Residential Single Family District to the RD-1 Residential Duplex District and two (2) Variances to the RD-1 District Regulations for the .17-Acre Property located at 805 NW 10th Street, Providing for Implementation; and Providing for an effective date

Recommended Action:

Motion to Discuss/Approve

Exhibit 8A.)

- 1. Memo from Asst. Comm. Dev. Dir dd 05/07/21**
- 2. Verbal Presentation by City Planner**
- 3. Copy of Proposed Ord # 21-02**

B.) Resolution No: 21-30: A Resolution of the City Commission of the City of Florida City, Florida, Approving Aquagenics as a Sole Source Provider for the Aeration System for the Palm City Canal project; Authorizing the Execution of a Special Service Agreement with Aquagenics not to Exceed the amount of \$99,870.00; providing for an effective date

Recommended Action:

Motion to Discuss/Approve

Exhibit 8B.)

- 1. Memo from City Engineer
Dd 05/05/21**
- 2. Verbal Presentation by CRA Dir.**
- 3. Copy of Proposed Reso # 21-30**
- 4. Special Service Agreement**

C.) Resolution No: 21-31: A Resolution of the City of Florida City, Florida, Approving the Tentative Plat of “Sebastian Place”, A subdivision from eight parcels with Folio Numbers: 16-7919-001-0032, 16-7919-001-0325, 16-7919-002-0250,16-7919-002-0260, 16-7919-002-0270, 16-7919-002-0290,16-7919-003-0300 and 16-7919-003-0310 located approximately on the North side of East Palm Drive (SW 344th St) between NE 6th Ave (SW 172nd Ave) and Factory Shops Blvd, Florida City, FL

Recommended Action:

Motion to Discuss/Approve

Exhibit 8C.)

- 1. Memo from City Engineer
Dd 05/06/21**
- 2. Verbal Presentation by City Engineer**
- 3. Copy of Proposed Reso # 21-31**

9. CITIZEN’S PRIVILEGE

10. ADJOURNMENT

“Nothing can bring you peace but yourself.”