

ADDENDUM NO. 4

**Florida City American Rescue Plan Act - WATER SYSTEM IMPROVEMENTS: NW 6 AVE AND WTP  
ENGINEER'S PROJECT NUMBER: 24-019.02**

December 18, 2024

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1. The Procurement Bid/Proposal Form has been revised. Note the correction on **Item 23: 16" Cut & Plug; Item 24: 10" Cut & Plug** and **Item 25: 6" Cut & Plug**.